20th August 1925]

Mr. A. RANGANATHA MUDALIYAR :—" May I know what has become of the bungalow which served as the residential quarters of the Superintending Engineer ?"

The hon. Rao Bahadur Sir A. P. PATRO :—" It was otherwise disposed of."

Mr. A. RANGANATHA MUDALIYAR :—" For what purpose may I know ?"

The hon. Rao Bahadur Sir A. P. PATRO :—" It is not possible to say at once. I will inform the hon. Member later."

Mr. A. RANGANATHA MUDALIYAR :—" With regard to (*d*) I myself made a representation. May I know whether the matter is now engaging the attention of the Government though it may not be on a request made from outside ?"

The hon. Rao Bahadur Sir A. P. PATRO :—" The matter has not yet been taken up."

Railways.

Erection of a pumping station on the river Palar by the Madras and Southern Mahratta Railway Company.

* 180 *Q.*—Mr. S. SATYAMURTI : Will the hon. the Law Member be pleased to state—

(*a*) whether the Madras and Southern Mahratta Railway Company propose to locate a pumping station to convey water to Jalarpet and other stations on the bed of Palar river in Kadayanchi village, adjacent to Vaniyambadi town ;

(*b*) whether the Government are aware that the location of the pumping station at the proposed site would diminish the underground supply of water which now is used for the cultivation of about 5,000 acres of land ; and

(*c*) whether the Government propose to take any steps to prevent the location of this pumping station ?

A.—The hon. Member is referred to the answer to question No. 14.

Religious Disputes.

Construction of a temple in proximity to Muhammadan place of worship, Kurnool.

* 181 *Q.*—Mr. K. ABDUL HYE SAHIB : Will the hon. the Law Member be pleased to state—

(*a*) whether it is a fact that all the District Magistrates of Kurnool since 1907 have disapproved of the action of the late Krishnaswami Chetti of Kurnool, namely, the construction of a temple in Raja street on the ground of its close proximity to already established places of Muhammadan worship in the locality and in their orders it was distinctly laid down that no public pooja should be performed and no public procession should be taken out from the chattram constructed by the late Chettiyar ;

(*b*) if the answer be in the affirmative, the reasons why public pooja is allowed to be performed in the said chattram, and why public procession was